Convenor: Julie Humphries (Ph:0427 140 140)

Entries Close: 4pm, Friday September 15<sup>th</sup>, 2023. No late entries will be accepted. All entries and exhibits to be in the hands of the Convenor (via Secretary's Office) by close of entries.

## **Rules:**

- All rules pertaining to open section also apply to juniors
- Juniors to be under 16 years old at November 1, 2023

## **Prizes:**

- Section sponsored by Lienert Engineering
- Prize for Best Overall Print donated by Sheryl Gale
- Prize for Most Points donated by Kimba Photographic Society
- Prize for Runner-up Most Points donated by the Guidera family in memory of Bob Guidera
- Prize for Most Successful New Exhibitor donated by Janet King

CLASS 1st		<b>2</b> <sup>nd</sup>	3 <sup>rd</sup>	Entry
1.	Landscape2.00	1.00	50c	30c
2.	Water Scene2.00	1.00	50c	30c
3.	Fauna (Birds, Insects, Reptiles, Domestic)2.00	1.00	50c	30c
4.	People - one or more	1.00	50c	30c
5.	Transport	1.00	50c	30c
6.	Flora - Flower, Plant, Tree etc (Cash donation by Fran Francis)5.00	2.00	1.00	30c
7.	Architecture	1.00	50c	30c
8.	Farm / Rural	1.00	50c	30c
9.	Sunrise or Sunset (cash donation by Fresh Eyre Photography)5.00	2.00	1.00	30c
10.	Black and White (any subject)2.00	1.00	50c	30c
11.	Texture Patterns2.00	1.00	50c	30c
12.	Any other Print not specified2.00	1.00	50c	30c



The Kimba AH&F
Society Inc would like
to acknowledge the
ongoing support from
the District Council of
Kimba for our show and
maintenance of the
Kimba Recreation
Reserve and facilities